

**Attach this Form Inside Front Cover  
Of Post and Auxiliary  
Community Activities Record Book**

Record Books are to be sent to:

**Record Books must be received by**

**(Cut Here)**

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**Post #** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_

**Total Projects Since** \_\_\_\_\_ **Total Hours Spent** \_\_\_\_\_

**Total Funds Spent** \_\_\_\_\_ **Total Post Members as of** \_\_\_\_\_

**Estimated Number of Non-VFW Persons Benefited** \_\_\_\_\_

**City Population** \_\_\_\_\_

**Community Activities Chairmen**

**Name of Post Chairman** \_\_\_\_\_ **Name of Auxiliary Chairman** \_\_\_\_\_

**Judges, Note the following leading projects:**

**Page** \_\_\_\_\_, \_\_\_\_\_

**Page** \_\_\_\_\_, \_\_\_\_\_

**Page** \_\_\_\_\_, \_\_\_\_\_

**Page** \_\_\_\_\_, \_\_\_\_\_

**Signature of Post Commander:** \_\_\_\_\_

**Post Commander's Name (Print):**

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

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**Department of South Dakota  
Veterans of Foreign Wars of the United States  
Community Service Record Book Judging**

Below is the score sheet that will be used by the judges for the department judging. Please use this information when putting together your Community Service Record Book. Division is base VFW membership as of June 30<sup>th</sup>, 2015.

**SCORING**

**CATEGORIES:** The categories A through C can receive up to 10 points each.

- A. Development of projects-----the completeness of detail in which the projects have been organized.
- B. Documentation of projects-----should indicate the effort, time and funds that have been expended.
- C. Overall effect of projects on the community-----should describe (I.e. newspaper clippings, pictures, etc) the Number of non members who benefited from the projects.

**SECTIONS:**

1. Community Involvement (Civic Pride, Health and Environmental Programs, etc.)
  - A. Development of projects 0-10 points \_\_\_\_\_
  - B. Documentation of projects 0-10 points \_\_\_\_\_
  - C. Overall effect of projects on the community 0-10 points \_\_\_\_\_
  
2. Cooperation with other Organizations (Service Groups, Charitable Groups, Government Agencies, etc.)
  - A. Development of projects 0-10 points \_\_\_\_\_
  - B. Documentation of projects 0-10 points \_\_\_\_\_
  - C. Overall effect of projects on the community 0-10 points \_\_\_\_\_
  
3. Aid to Others (Community, Individuals, Families, Senior Citizens, Disabled Hospital Volunteer Work, etc.)
  - A. Development of projects 0-10 points \_\_\_\_\_
  - B. Documentation of projects 0-10 points \_\_\_\_\_
  - C. Overall effect of projects on the community 0-10 points \_\_\_\_\_
  
4. School and Church Assistance (Volunteer Work, Tutoring, Equipment Donation, etc.)
  - A. Development of projects 0-10 points \_\_\_\_\_
  - B. Documentation of projects 0-10 points \_\_\_\_\_
  - C. Overall effect of projects on the community 0-10 points \_\_\_\_\_
  
5. Safety (Pedestrian, Drug Awareness, Recreational, Highway, Home/Fire, Recognition, etc.)
  - A. Development of projects 0-10 points \_\_\_\_\_
  - B. Documentation of projects 0-10 points \_\_\_\_\_
  - C. Overall effect of projects on the community 0-10 points \_\_\_\_\_
  
6. Americanism (Flag Presentations, Patriotic Assemblies/Parades, Flag Education Program, etc.)
  - A. Development of projects 0-10 points \_\_\_\_\_
  - B. Documentation of projects 0-10 points \_\_\_\_\_
  - C. Overall effect of projects on the community 0-10 points \_\_\_\_\_
  
7. Youth and Voice of Democracy (Sports, Scouting, Contests, Recognition, etc.)
  - A. Development of projects 0-10 points \_\_\_\_\_
  - B. Documentation of projects 0-10 points \_\_\_\_\_
  - C. Overall effect of projects on the community 0-10 points \_\_\_\_\_
  
8. General (Score 0 to 5 points in each area).
  - A. Overall appearance of cover & book 0-5 points \_\_\_\_\_
  - B. Assembled in category order 0-5 points \_\_\_\_\_
  - C. Contains only creditable material 0-5 points \_\_\_\_\_
  - D. Ease in reading 0-5 points \_\_\_\_\_

Total of all Categories: \_\_\_\_\_